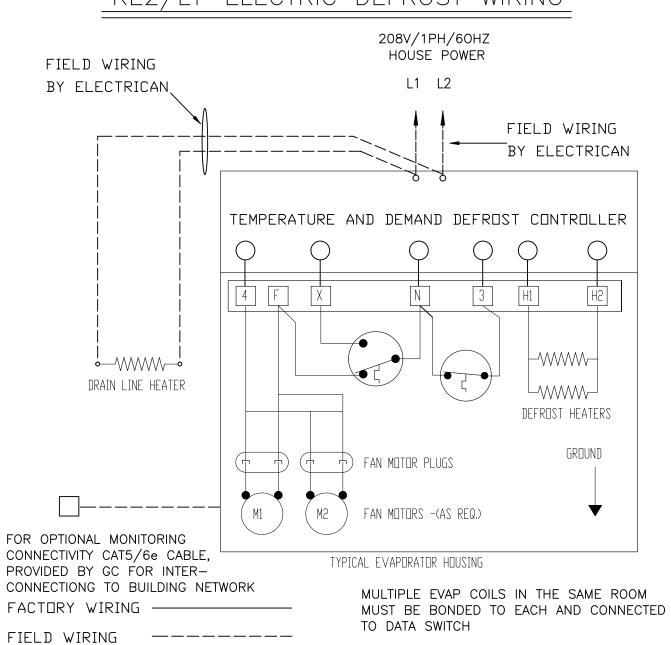


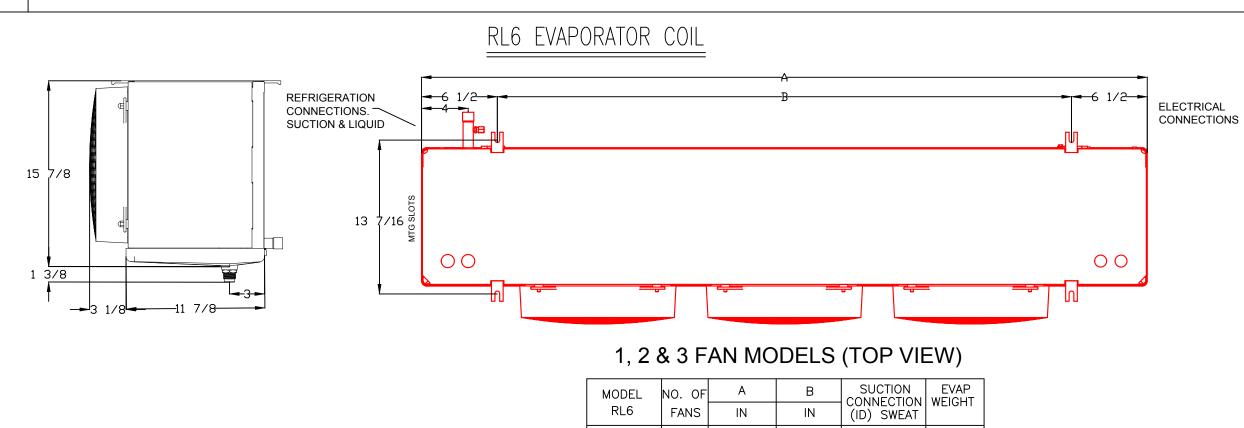
ELECTRICAL PITCH POCKET BY G.C. REFRIGERATION RACK ON PLATFORM REFRIGERATION PITCH POCKET BY G.C. SERVICE SIDE PLATFORM \*36" CLEARANCE RECOMMEDED ON ALL SIDES OF UNIT G.C. NOTES: 1. PLATFORM TO BE 6" HIGH LEVEL IN BOTH DIRECTIONS 2" X 6" WOOD (TYP.)
APPROX 12" OC 2. GC TO PROVIDE SHEETMETAL CAP FOR PLATFORM WITH WATER

ROOF LINE —

SECTION A-A

(TYPICAL)





ALL COMPRESSORS AND CONDENSER CIRCUITS ARE SIZED TO OPERATE AT 105°F AMBIENT AIR TEMPERATURE

- THE SYSTEM INCLUDES A COATED CONDENSER FOR SALT AIR PROTECTION

- EACH COMPRESSOR SYSTEM IS SUPPLIED WITH A CRANKCASE HEATER AND HEAD PRESSURE CONTROL FACTORY INSTALLED

- ALL WALK-IN EVAPORATOR COILS SUPPLIED WITH KE2 ELECTRONIC CONTROL, SOLENOILD VALVES AND EXPANSION VALVES FACTORY MOUNTED.

- ALL EVAPORATOR COILS "BY OTHERS" MUST BE SUPPLIED WITH THERMOSTATS, SOLENOID VALVES AND EXPANSION VALVES FACTORY INSTALLED

- REFRIGERATION DESIGN AND LINE SET SHOWN IS BASED ON A MAXIMUM LINE RUN OF 100 FEET. THIS INCLUDES A VERTICAL ALLOWANCE OF 40 FEET MAX

- IT IS THE INSTALLING CONTRACTORS RESPONSIBILTY TO FOLLOW ALL APPLICABLE CODES AND INDUSTRY PIPING PRACTICES WHEN DETERMINING THE LINES SIZES

NO. OF	Α	В	SUCTION	EVAP WEIGHT
FANS	IN	IN	(ID) SWEAT	1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
2	43 5/8	33 1/4	5/8	55
2	43 5/8	33 1/4	5/8	58
2	43 5/8	33 1/4	5/8	58
2	43 5/8	33 1/4	5/8	52
	FANS 2 2 2	FANS IN  2 43 5/8  2 43 5/8  2 43 5/8	FANS IN IN 2 43 5/8 33 1/4 2 43 5/8 33 1/4 2 43 5/8 33 1/4	CONNECTION (ID) SWEAT  2 43 5/8 33 1/4 5/8  2 43 5/8 33 1/4 5/8  2 43 5/8 33 1/4 5/8

# ADMIRAL COMMERCIAL REFRIGERATION SYSTEMS

## REFRIGERATION NOTES

REFRIGERATION SYSTEM: THE REFRIGERATION SYSTEM SHALL BE AN ADMIRAL REFRIGERATION MODEL # ADR-6D, ETL LISTED AS PER UL STANDARD 1995 AND CERTIFIED TO CSA STANDARD C22.2 NO. 236 AS MANUFACTURED BY ADMIRAL REFRIGERATION INC. 28310 AVENUE CROCKER, UNIT 'C', VALENCIA, CA 91355. PH: # (661) 505-7913.

THE FRAME SHALL CONSTRUCTED OF STRUCTUAL STEEL AND SHALL BE CLEANED AND PAINTED FOR PROTECTION FROM CORROSION. THE WEATHER PROOF HOUSING SHALL BE MADE OF 18 GA. STAINLESS STEEL WITH ONE PIECE LOUVER DOORS.

## COMPRESSOR MOTOR AND COMPONENTS:

THE SYSTEM SHALL BE EQUPPED WITH SCROLL, SEMI—HERMETIC AND HERMETIC COMPRESSORS. EACH COMPRESSOR SHALL BE PRE—PIPED BUT NOT LIMTED TO FILTER DRIER, SIGHT GLASS, HEAD PRESSUR CONTROL DEVICE, DUAL PRESSURE CONTROL AND VIBRATION ELIMINATORS (FOR SEMI-HERMETIC) WHICH IS FACTORY ASSEMBLED AND PRESSURE TESTED. EACH COMPRESSOR SHALL INCLUDE A CRANKCASE HEATER FOR LOW AMBIENT PROTECTION. LOW TEMPERATURE (FREEZER) SYSTEMS SHALL BE EQUIPPED WITH ELECTRIC DEFROST TIME CLOCKS TO BE FIELD SET ON START UP OF THE SYSTEM.

THE CONDENSER SHALL BE MULTI-CIRCUITED WITH 3/8" RIFFLE TUBING, EACH CIRCUIT SIZING TO OPERATE AT AT A DESIGN TEMPERATURE CONDITION WITH A 20°F MAXIMUM TEMPERATURE DIFFERENCE ACROSS THE CONDENSER SURFACE. THE CONDENSER SHALL HAVE FREE AIR MOVEMENT WITH NO STATIC PRESSURE EXCEPT FOR THAT CAUSED BY THE FINNED SURFACES. 100% OF ALL CONDENSER AIR SHALL BE DIRECTED OVER THE COMPRESSOR BODIES.

### ELECTRICAL COMPONENTS: THE SYSTEM SHALL HAVE A FACTORY MOUNTED RECESSED, PRE-WIRED, WEATHER RATED ETL LISTED ELECTRICAL CONTROL PANEL WITH MAIN DISCONNECT FOR A SINGLE POINT ELECTRCAL CONNECTION BY THE ELECTRICAL CONTRACTOR. ELECTRICAL COMPONETS SHALL INCLUDE BUT NOT LIMITED TO COMPRESSORS, TIME CLOCKS, CIRCUIT BREAKERS, CONTACTORS, RELAYS, FAN MOTORS AND OTHER CONTROLS OR COMPONENTS DEEMED NECESSARY FOR OPERATION

OF THE SYSTEM.

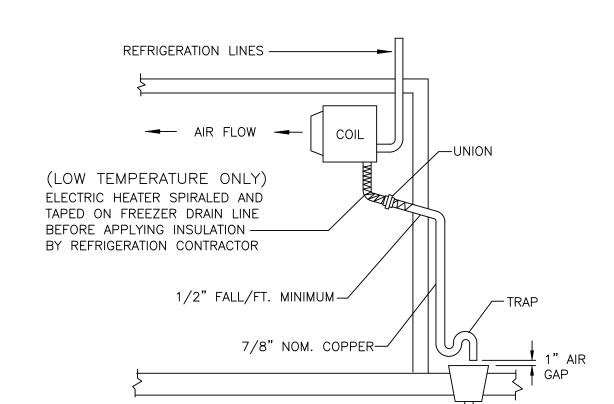
REFRIGERATION LINES SHALL BE A.C.R. GRADE TYPE 'L" AND BE PRE-PIPED AND EXTENDED IN A NEAT AND ORDERLY MANNER TO ONE SIDE OF THE SYSTEM FOR A SINGLE-POINT CONNECTION. ALL PIPING SHALL BE ANCHORED AND SECURED WITH UNISTRUT CLAMPS. EACH SYSTEM SHALL BE PRESSURIZED, CHECKED, TESTED AND SHIPPED WITH DRY NITROGEN.

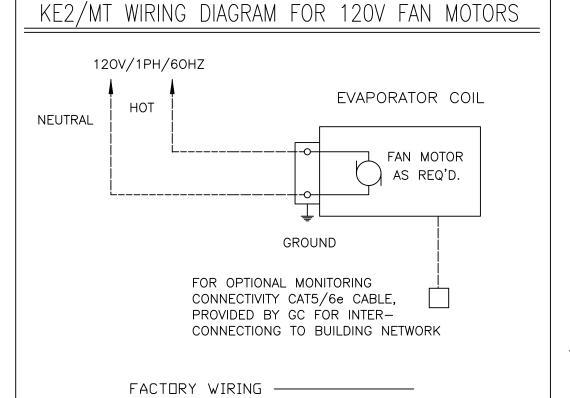
## DRAIN LINE DETAIL

TIGHT SOLDERED JOINTS

3. GC TO BACK FILL OPENING WITH

HOT PITCH AFTER INSTALLATION





FIELD WIRING -----

MUST BE BONDED TO EACH AND CONNECTED

MULTIPLE EVAP COILS IN THE SAME ROOM

TO DATA SWITCH

## GENERAL NOTES

## GENERAL CONTRACTOR

A. CONTRACTORS SHALL VERIFY ALL DIMENSIONS AND COORDINATE WITH OTHER TRADES. B. GENERAL CONTRACTOR SHALL PREPARE AND WEATHER PROOF THE PLATFORM AND CURBED OPENINGS.

CONFORMS TO UL STD 1995

## REFRIGERATION CONTRACTOR

A. THE COMPLETE SYSTEM SHALL BE EVACUATED WITH VACUUM PUMP. B. ALL COPPER TUBING TO BE REFRIGERANT GRADE A.C.R. OR TYPE "L"

- CHARGE, TEST AND ADJUST EACH UNIT TO BE IN AN OPERATIONAL SYSTEM D. SILVER SOLDER AND/OR SIL-FOS SHALL BE USED FOR ALL REFRIGERANT PIPING. SOFT SOLDER IS NOT
- ACCEPTABLE. E. ALL PIPING TO BE PRESSURE TESTED WITH NITROGEN AT 300 PSI. AFTER THE CONDENSING UNIT AND COIL
- HAVE BEEN CONNECTED, THE BALANCE OF THE SYSTEM SHALL BE LEAK TESTED WITH ALL VALVES OPEN. REFRIGERATION CONTRACTOR TO PROVIDE AND INSTALL DRAIN LINE HEATER IN FREEZER TO BE CONNECTED

### BY ELECTRICAL CONTRACTOR. 3. <u>ELECTRICAL CONTRACTOR</u>

ELECTRICAL CONTRACTOR TO CONNECT DRAIN-LINE HEATER IN FREEZER.

- ELECTRICAL CONTRACTOR TO PROVIDE POWER FOR REFRIGERATION PACKAGE AND CONNECT CONTROL AND DEFROST SYSTEM AS CALLED FOR IN THE WIRING DIAGRAM.
- ELECTRICAL CONTRACTOR TO PROVIDE COLOR CODED SERVICE FROM THE TIME CLOCK AT THE REFRIGERATION PACKAGE TO THE EVAPORATOR IN THE FIXTURE FOR DEFROST. D. ALL ELECTRICAL WIRING AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE WIRING DIAGRAM AND

## LOCAL CODES.

A. PLUMBING CONTRACTOR TO PROVIDE HARD A.C.R. OR TYPE "L" COPPER DRAIN LINES FOR WALK-IN REFRIGERATION AND FREEZER, PITCHED 1/2" PER FOOT OF RUN. IN FREEZER, UNHEATED DRAIN LINE MUST BE OUTSIDE OF INSULATION TO PREVENT FREEZING. TRAP DRAIN LINE OUTSIDE OF REFRIGERATED SPACE TO A VOID ENTRANCE OF WARM AND MOIST AIR.

- B. PLUMBING CONTRACTOR TO PROVIDE INDIVIDUAL DRAIN LINE FOR EACH EVAPORATOR UNLESS OTHERWISE CALLED FOR.
- C. ALL PLUMBING INSTALLATION SHALL BE IN ACCORDANCE WITH LOCAL CODES.

DESCRIPTION

GENERAL NOTES

Project Name and Address

REFRIGERATION PLAN

Ph: (661) 505-7913

GREAT WOLF LODGE NAPLES, FL

NOT DRAWN TO SCALE

١,	DRAWING NUMBER	JOB NUMBER	
	23-1055		
	DATE	SHEET NUMBER	
	4-12-2023	R_1	
	DRAWN BY		
1	R.D.		